

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAI PRAKASH NARAYAN SARVODAYA VIDYALAYA MUSEPUR
2	AFFILIATION NO.(IF APPLICABLE)	2120056
3	SCHOOL CODE (IF APPLICABLE)	72003
4	COMPLETE ADDRESS WITH PIN CODE	AZAMGARH, UP-276001, AZAMGARH, UTTAR PRADESH -
5	PRINCIPAL NAME	RAKESH KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A, B.T.C
7	SCHOOL EMAIL ID	72003@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8303325588

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jpnsv.edu.in/upload/media/media-50.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jpnsv.edu.in/upload/media/media-41.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jpnsv.edu.in/upload/media/media-41.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jpnsv.edu.in/upload/media/media-41.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jpnsv.edu.in/upload/media/media-45.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jpnsv.edu.in/upload/media/media-44.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jpnsv.edu.in/upload/media/media-50.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jpnsv.edu.in/upload/media/media-43.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jpnsv.edu.in/j/s/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://www.jpnsv.edu.in/Home/Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jpnsv.edu.in/j/s/schoolcommittees
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jpnsv.edu.in/j/s/pta-members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jpnsv.edu.in/upload/media/media-47.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH KUMAR SINGH
2	TOTAL NO. OF TEACHERS	15
	PGT	8
	TGT	7
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	9616851397

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	36	16	50	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	6	6	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1871.1
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 57089
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 7134

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	0
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qDa4mMMwebU?si=DK7hbmcFhJpWtjaX